

MEMORANDUM

RCA
Agenda Item No. 4 (A)

TO: Honorable Chairperson Barbara Carey-Shuler
and Members, Board of County Commissioners

DATE: May 19, 2004

FROM: George M. Burgess
County Manager

SUBJECT: Recommendation to
Support Bid for the
2009 ASPA National
Conference

Recommendation

It is recommended that the Board approve the attached resolution in support of the South Florida Chapter of the American Society for Public Administration's (ASPA) bid to host the American Society for Public Administration 2009 National Conference.

Background

The American Society for Public Administration (ASPA) is a professional organization committed to promoting excellence in public administration. ASPA represents almost 10,000 members in the United States and abroad and was created over 65 years ago to inspire public confidence in the profession and create an awareness of the need to advance excellence, high standards, and personal integrity in public administration.

In 1989 this community hosted over 2,000 public administrators, academicians and their families at the ASPA National Conference. Attendees still comment about their memorable experience here. In 1996 Miami-Dade County hosted the Southeastern Conference for Public Administration conference (SECoPA), Managing with an Eye Toward the Future, which brought together 300 practitioners, academicians, and students to discuss the challenges facing today's public managers and provided a unique forum to promote excellence in government and professional development. The Convention and Visitors Bureau estimates that the 2009 ASPA conference would generate a positive economic impact of approximately \$1,300,000 to \$1,500,000.

The local chapter of ASPA is comprised of nearly 180 members, most of whom are County employees. Numerous members of our professional staff are elected officials of the national governing body of ASPA as well as part of the local leadership team.

It is in our community's best interest to host an event of this economic significance. It is equally as important that our government support a national and local organization committed to the advancement of professional public service. I encourage your support of this bid.


Assistant County Manager

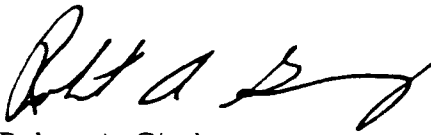


MEMORANDUM

(Revised)

TO: Hon. Chairperson Barbara Carey-Shuler, Ed.D.
and Members, Board of County Commissioners

DATE: June 8, 2004

FROM: 
Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No.

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No.

RESOLUTION NO. _____

RESOLUTION SUPPORTING THE SOUTH FLORIDA CHAPTER OF
THE AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) IN
THEIR BID TO HOST THE AMERICAN SOCIETY FOR PUBLIC
ADMINISTRATION 2009 NATIONAL CONFERENCE IN MIAMI-DADE
COUNTY

WHEREAS, this Board desires to accomplish the purposes outlined in the
accompanying memorandum, a copy of which is attached for reference,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board supports the
bid of the South Florida Chapter of the American Society for Public Administration for the
American Society for Public Administration 2009 National Conference in Miami-Dade
County.

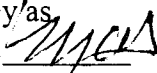
The foregoing resolution was offered by Commissioner _____, who
moved its adoption. The motion was seconded by Commissioner _____
and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson	
Katy Sorenson, Vice-Chairperson	
Bruno A. Barreiro	Jose "Pepe" Diaz
Betty T. Ferguson	Sally A. Heyman
Joe A. Martinez	Jimmy L. Morales
Dennis C. Moss	Dorrian D. Rolle
Natacha Seijas	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 8th day of June, 2004. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney/as
to form and legal sufficiency. 

By: _____
Deputy Clerk